

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR ~~XX~~ 2002

RECEIVED
MAR 13 2002
Department of Water Resources
Eastern Region

WATER DISTRICT NO 75 C

STREAM _____

COUNTY Lenhi

NAME OF SECRETARY VIRGINIA PERRY

ADDRESS OF SECRETARY 37 LOVER'S LANE SALMON, IDAHO 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds

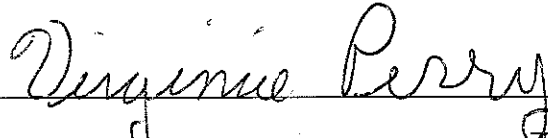
☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ SALMON _____, Idaho, _____, ~~XX~~ 2002

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No 75 C, held at SALMON PUBLIC LIBRARY BASSMENT on the 4th day of MARCH, ~~19~~ 2002, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.


Secretary, Water District No 75 C

WATER DISTRICT No. 75 C

TOTAL ESTIMATED EXPENSES FOR ~~YR~~ 2002 \$ 1850.00

[illegible]

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		budget		
FIRST NAME	LAST NAME	W.RIGHT #	BUDGET	WCOMP
GLENN	ALDER	A75-00043A	\$0.00	\$7.00
RICHARD	BENEDICT	A75-00028E	\$0.00	\$7.00
GAIL	BEVERLIN	A75-10926B	\$50.00	\$7.00
TOM	BEZAIRE	A75-00028F	\$12.50	\$7.00
LLOYD	BINGHAM	A75-10926C	\$50.00	\$7.00
JASON	BOWEN	A75-00031B	\$20.00	\$7.00
KEVIN	CARDIN	A75-00045C	\$15.00	\$7.00
STEWART	CARRINGTON		\$37.00	\$7.00
ROSE	COLSTON		\$5.00	\$7.00
BRUCE	COLSTON		\$10.00	\$7.00
DOYLE	DANCE	A75-00028H	\$35.00	\$7.00
ROBERT	DEURLOO		\$12.50	\$7.00
DALE	DUTTON	A75-00037D	\$10.00	\$7.00
ROGER	EDWARDS	A75-10279	\$12.50	\$7.00
VIOLA	EDWARDS	A75-10139	\$0.00	\$0.00
PAUL	EDWARDS	A75-04089	\$100.00	\$7.00
LARRY	FISHER	A7500039A	\$12.50	\$7.00
E. G.	FRAZIER	A74-00028J	\$12.50	\$7.00
MIKE	GOSACK	A75-00039	\$12.50	\$7.00
JOE	GRIMM	A7500039B	\$5.00	\$7.00
ROY	HALL	A75-00037B	\$20.00	\$7.00
DWAYNE	HAMILTON	A75-00028D	\$12.50	\$7.00
RAYMOND	HERBST	A75-00034A	\$50.00	\$7.00
ROBERT	HERMAN	A75-00036A	\$80.00	\$7.00
ROY	HOFFMAN	A75-10583	\$130.00	\$7.00
LEONARD	JAKICH	A75-10415	\$150.00	\$7.00
FRED	JAKOVAC	A75-10135	\$200.00	\$7.00
ABNER	KING		\$10.00	\$7.00
ROBERT	MARTIN	A75-00036B	\$20.00	\$7.00
DALE	MEDDOCK	A75-10773	\$23.00	\$7.00
BRENT	NYBORG	A75-00045B	\$25.00	\$7.00
ANDREW	OHL	A75-00038B	\$10.00	\$7.00
BENNETT	ORR	A75-00028B	\$47.50	\$7.00
SYLVAN	ORR	A75-00028C	\$7.50	\$7.00
JACK	PARMENTER	A75-10926A	\$25.00	\$7.00
JERRY	PERRY	A75-00028A	\$77.50	\$7.00
JOHN	PERRY	A75-00037C	\$20.00	\$7.00
GRANT	PETERSON	A75-00038A	\$10.00	\$7.00
JOE	SMITH	A75-00028J	\$12.50	\$7.00
BART	STEPHANISHEN	A75-00031A	\$17.50	\$7.00
A. P.	TURNER	A75-00030	\$25.00	\$7.00
HELEN	ULMSCHNEIDER	A75-00039C	\$10.00	\$7.00
BRAD	ULSHAFFER	A75-00039	\$10.00	\$7.00
WAYNE	UNRUH	A75-00028G	\$5.00	\$7.00
DALE	WOLFLY	A75-00045A	\$10.00	\$7.00
			\$1,420.00	\$308.00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75 C
